

Control Number: 48785



Item Number: 64

Addendum StartPage: 0

## Request to Intervene in PUC Docket No. $\underline{48787}$

|                               | g information must b<br>orm will be provided to    | •                         |                      | •                 |                  | _  |
|-------------------------------|--|---------------------------|----------------------|-------------------|------------------|--|
| still want to f               | file comments, please                              | complete the "C           | Comments" page       | <u>•</u>          | 7,               | A STATE OF THE PARTY OF THE PAR |
| Mail this com                 | npleted form and 10 co                             | ppies to:                 |                      |                   |                  |  |
| Public Utility                | Commission of Texa                                 | S                         |                      |                   | Shares wert?     |  |
| Central Recor                 |  |                           |                      |                   | . 22.24          | CO END   |
| Attn: Filing C                |  |                           |                      |                   | 1 m              | i i i  |
| 1701 N. Cong                  |  |                           |                      |                   | 30 S             | Exchange<br>marketing<br>19 33 1 12 hours  |
| P.O. Box 133<br>Austin, TX 78 | 8711-3326  |                           |                      |                   |                  | The second   |
| Austin, 1A /                  | MMBX P8500   | neces coef                | DRATION              |                   |                  | Of the second se |
| First Name:                   | BY! JACK W   | •                         | Last Name: _         | HANKS             |                  |  |
| Phone Number                  | MMEX RESOLUTION OF THE WAR STACK W. State: 3616 F. | 4110                      | EMAIL<br>Fax Number: | (ACK hA           | NKSOMME          | xlesources .Ci   |
| Address City                  | v State: 3616 E                                    | AD LUBST B                | こっせいこ                | -321 Aus          | XT UIT           | 78731  |
| <b> </b>                      |  | ^                         |                      |                   |                  |  |
| Laur request                  | ting to intervene in th                            | is proceeding. A          | As an INTERVE        | NOR, I unders     | stand the follow | ving:  |
| -                             | arty to the case;                                  |                           |                      |                   |                  |  |
| I am requ                     | aired to respond to all                            | discovery request         | s from other parti   | es in the case;   |                  |  |
| If I file te                  | estimony, I may be cro                             | ss-examined in the        | ne hearing;          |                   |                  |  |
| If I file ar<br>case; and     | ny documents in the c                              | ase, I will have to       | provide a copy of    | of that documen   | t to every other | r party in the   |
|                               | vledge that I am bound<br>State Office of Admini   | _                         |                      | ublic Utility Co  | ommission of T   | Texas (PUC)  |
| Please check                  | cone of the following                              | :                         |                      |                   |                  |  |
| I own pro<br>transmiss        | operty with a habitab                              | le structure locat        | ted near one or n    | _                 | ity's proposed   | routes for a   |
| One or m                      | nore of the utility's pro                          | posed routes wou          | ıld cross myprop     | erty.             |                  |  |
| Other. Ple                    | lease describe and prov                            | vide comments. Y          | ou may attach a s    | separate page, if | f necessary      |  |
|                               |  |                           |                      |                   |                  |  |
|                               |  |                           |                      |                   |                  |  |
|                               |  |                           |                      |                   |                  |  |
|                               |  |                           |                      |                   |                  |  |
|                               |  |                           |                      |                   |                  |  |
| C:                            | F  | .44.                      |                      |                   |                  |  |
| Signature of                  | f person requesting in                             | nervenuon:<br>5 COLPO CAT | Lion                 |                   |                  |  |
| Day!                          |  | 1 1 1                     |                      |                   | 1xn              | -a Na10  |
| 21.                           | ANCW.  | un                        |                      |                   | Date: 2001       | EC 7010  |
|                               | TACK   | ' HANKS                   | PRESIDENT            | T) (EO            | SIGNED ?         | DAILED   |

WH.

Effective: January 1, 2003